FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 35, OF FORT BEND COUNTY, TEXAS

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District. Said meeting will also be conducted via videoconference pursuant to Texas Government Code, Section 551.127, as amended. To join the meeting by videoconferencing go to https://us02web.zoom.us/j/88206364366?pwd=GTd98qBKNN0aCFn7qZug9aTKLAbfUF.1. The meeting code is 882 0636 4366 and the access code is fb35. For Chrome, Safari, Edge and other web browsers, you may need to take additional download steps for mobile- and desktop-based use. All members of the public may participate in the meeting in person or via videoconference.

The meeting will be held on Wednesday, November 4, 2026, at 1:00 p.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to said matters:

1. Comments from the public;

2. Review and approve the minutes of meeting held on October 7, 2026;

3. Bookkeeper's Report, including financial investment reports, authorizing the payment of invoices presented, and status of investigation regarding fraudulent transfers from the District's investment account;

4. Status of compliance by the District with Texas Government Code, Chapter 2265, relative to energy reporting;

5. Tax Assessor-Collector Report, including status of delinquent tax accounts, authorizing the payment of invoices presented, approving tax refunds and moving of accounts to uncollectible roll;

6. Adoption of Resolution Adopting List of Qualified Brokers Authorized to Engage in Investment Transactions with District;

7. Delinquent Tax Collections Attorney Report, including authorizing foreclosure proceedings, installment agreements and the filing of proofs of claim;

8. Review activity reports and/or receive updates regarding Fort Bend County Precinct 1 Constable's Office;

9. Engineering Report, including:
   a. Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer and drainage facilities within the District and acceptance of Texas Ethics Commission ("TEC") Form 1295, including:

(i) Rehabilitation of groundwater storage and hydropneumatic tanks;

b. Status of construction contracts, including the approval of any pay estimates, change orders and/or acceptance of facilities for operation and maintenance purposes, including:
   (i) Wastewater Treatment Plant No. 1 rehabilitation (CROM CFG Industries, LLC), including approval of a letter agreement with Fort Bend County Municipal Utility District No. 34 ("No. 34") regarding payment of construction costs for such project;
c. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District;
d. Repairs to Little Prong Creek by Grand Lakes Water Control and Improvement District;
e. Updates to Capital Improvement Plan; and
f. Authorize drone survey of Little Prong Creek;

10. Report by Champions Hydro-Lawn, Inc. d/b/a Ethoscapes ("Ethoscapes") regarding maintenance of drainage facilities;

11. Report by Ethoscapes regarding maintenance of the District's Family Park and Dog Park, including proposals for various maintenance and repairs of the Parks;

12. Status of compliance with the Texas Commission on Environmental Quality TPDES Phase II Small MS4 General Permit, including public comments and any training that is necessary under the Storm Water Management Plan ("SWMP");

13. Operations and Maintenance Report, including:
   a. Authorizing the repair and maintenance of District facilities, including repairs to sidewalks near District facilities;
   b. Compliance with No. 34's water supply and waste discharge permits;
   c. Appeals of District charges;
   d. Referral of accounts for collection and deeming of various accounts as uncollectible;
   e. Report regarding water accountability;
   f. Program to reduce the use of flushable wipes within the District;
   g. Status of manhole and valve repairs in connection with Year 3 of 5 of the District's annual Sanitary Sewer Televising and Cleaning Project;
   h. Status of fire hydrant repairs in connection Year 3 of 5 of the District's annual Sanitary Sewer Televising and Cleaning Project;
   i. Status of cleaning sanitary sewer lines in connection with Year 4 of 5 of the District's annual Sanitary Sewer Televising and Cleaning Project;
   j. Status of communications with Ezee Fiber Texas, LLC regarding damage to District facilities; and
   k. Joint Fall Community Event conducted in cooperation with No. 34;

14. Report regarding North Fort Bend Water Authority's ("NFBWA") 2026 Water Provider Conservation Program; consider approval regarding the District's participation in the NFBWA's 2027 Water Provider Conservation Program;

15. District website and mass notification messaging maters;

16. Authorize attorney to file Eminent Domain Report with the Texas Comptroller of Public Accounts prior to February 1, 2027, pursuant to § 2206.154, Texas Government Code;

17. Attorney's Report, including:
    a. Discussion regarding PFAS-related class action litigation and settlements; consider participation in same; and
    b. Painting of the decorative light poles in the community by CenterPoint Energy;

18. Convene in Closed Session pursuant to Open Meetings Act, Section 551.071, Texas Government Code, for consultation with the District's attorney regarding pending or threatened litigation or matters protected by attorney-client privilege;

19. Reconvene in Open Session and authorize any action resulting from discussions in Closed Session; and

20. Matters for possible placement on future agendas.

SCHWARTZ, PAGE & HARDING, L.L.P.

By: _____
Katherine Henderson
Attorneys for the District

(SEAL)

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.